

**FRED HARRIS CONGRESSIONAL INTERNSHIP PROGRAM**

**Washington, D.C.**

**Application Form -- For Spring or Fall 2019 Congressional Internships**

* **Complete the following application and attach a *résumé*, *two letters of recommendation* and an *unofficial transcript* from all higher education institutions attended. At least one letter of recommendation should come from a faculty member from whom you have taken a class and who can thus assess, based on direct observation, your academic performance in class on a daily basis and on graded assignments.**
* **Application Receipt Deadline: Wednesday, October 24, 2018 by 5:00 pm**
* **Deliver: Department Administrator, Department of Political Science, Social Sciences Bldg., 2nd**

**Floor, MSC05 3070, Albuquerque, NM 87131. Tel. 505/277-5104**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Middle Last

SS# \_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_ Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Classification \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Anticipated Date of Graduation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Semester Year

Overall G.P.A. \_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Received 3 or more semesters of the NM Lottery Scholarship prior to Spring 2014? \_\_yes \_\_no

Name of Your Home District U.S. Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* I am applying for Spring 2019 and \_\_\_ will\_\_\_ will not accept a Fall 2019 appointment as my second choice.
* \_\_\_ I am applying only for a Fall 2019 appointment.

Please answer BOTH questions on page 2 of this application. Use only the space provided -- do not attach additional pages in answering the questions. In responding to the questions, keep in mind that writing skills are included in the selection criteria. Remember to attach your résumé, transcript, and letters of recommendation. **RESPONSES TO QUESTIONS MUST BE TYPED**.

UNM **Fred Harris Congressional Internship Program/Page Two**

1. **Why are you interested in a Congressional internship and how will it enhance your education and/or help you achieve your career goals?**

1. **What issues/policy areas would interest you as a Congressional intern and why?**